

# Wadena County Fair | Indoor Vendor Application

June 20-23, 2024 Contract

Name \_\_\_\_\_

Organization/Business \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Type of All Products/Services \_\_\_\_\_

(use back side if more room needed)

Please check what size booth you would like.

|  |  |                     |
|--|--|---------------------|
| Single Indoor Booth<br>8ft x 10ft<br>\$100 | Double Indoor Booth<br>8ft x 20ft<br>\$200 | Electricity<br>\$20 |
|  |  | Yes/No              |

Liability Insurance required for food vendors **ONLY!**

### Insurance Information

Company \_\_\_\_\_

Policy Number \_\_\_\_\_

Phone Number \_\_\_\_\_

If you have read and fully understand **The Vendor Guidelines**, please sign below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Return this completed application, Form ST-19 and payment.**

**Make checks payable to:** Wadena County Ag Society

**Mail to:** Wadena Co Ag Society P.O. Box 247, Wadena, MN 56482

First Deadline: (Last Year's Vendors): April 20th, 2024 Second Deadline: May 15th, 2024

**\*If applications are received after the May 15<sup>th</sup> deadline there will be a \$20 late fee\***

Beth Lindner 218-639-3777 \* Patty Sanders 218-640-2000 \* Charlie Wachlin 218-639-1669

*Submission on application does not mean acceptance. We will meet your request by means of seniority and timely return of contract. Confirmation of acceptance will be **EMAILED** upon receipt of application & payment.*